



“Coalesce two into one” (MEDEMER)-Infantile disorder: the root cause of genocide

Nothing in the world can take the place of persistence. Talent will not; nothing is more common than unsuccessful men/women with talent; Genius will not; unrewarded genius is almost a proverb. Education will not; the world is full of educated failures. Persistence and determination alone are omnipotent. [The Sixtieth’s Martyrs]

Preamble

The law of the unity of opposites is the fundamental law of the universe. This law operates universally, whether in the natural world, in human society, or in man's thinking. Between the opposites in a contradiction there is at once unity and struggle, and it is this that impels things to move and change. Dialectics is the teaching which shows how opposites can be and how they happen to be (how they become) identical -- under what conditions they are identical, transforming themselves into one another, why the human mind should take these opposites not as dead, rigid, but as living, conditional, mobile, transforming themselves into one another." ("Conspectus of Hegel's Book the Science of Logic.").

These types of transformations among different levels, the creation of new qualities and their eventual transformation obeys the law of dialectical contradictions: The law for the construction of atoms is quantum mechanics, while the one governing the solar system is Newtonian mechanics. Quite right, each level is governed by a law inherent to the respective ones. Just for this reason, one needs individual sciences. It is the dialectics, however, that is commonly found as the universal law in quantum mechanics, Newtonian mechanics, the law of evolution of living organisms, the law of evolution of societies and even in the law of development of thought. Therefore, it may be regarded as the logic of nature. In view of this fact, quantum mechanics, Newtonian mechanics, and indeed every science can be understood only by the logic of dialectics. The confusion brought about on the interpretation of quantum mechanics had its main origin in the fact that physicists did not have the logic of dialectics.

The very law such as the law of transformation of quantity into quality is already well accepted in present day natural science. This law states that “a rapid transformation from one of the levels to another does not happen accidentally, but is based on a law and it occurs as a result of accumulation of gradual quantitative changes. In physics, every change is the transformations of quantity into quality. For example, in order to create an electron pair, the energy of about 10^6eV are required and similarly, for meson production, the energy of 10^8eV is needed. As is well known, recent developments in nuclear physics have been made taking an opportunity of the completion of the high voltage power supply of 8×10^5 volt. It may be necessary to quote an example, to explain that chemistry is a science for the qualitative change of substance caused by the quantitative change of its components.

The first meaning of the identity of contradiction is that the two contradictory aspects are interdependent in given conditions. For instance, during the period of social transformation, the contradictory aspects, the masses of the people and imperialism, feudalism and bureaucrat-elitism, the have nothing and the state monopolists, the oppressed and the oppressor don't not exist in isolation from each other. Each aspect had the other as the condition for its existence and they coexisted in a single entity.

It is a sharp weapon for the downtrodden masses and social democratic people in carrying out the three great mass movements – struggle for genuine and scientific democracy, struggle for production and scientific experiment, a sharp weapon for consolidating the social democratic state through all-inclusive transitional democratic government of and steadfastly continuing the social transformation under the power of the people who deserves it.

The core of Abiy's theory of "***coalesce two into one***" lies in merging contradictions, liquidating struggle, opposing social transformation, amalgamate scientific and transformative praxis with retrogressive and illusive egomania, spiderwebbing democratic ideal with imperialism and neocolonialism. This out-and-out empiricist subjectivism is purely and utterly idealist and ethnic-based outlook. His infantile and lay-man philosophy is diametrically opposed to the world outlook of democratizing the nation.

"The Noble Prize Winner" openly stood for *combining the murderers and the victims, ethnocentrism and neocolonialism, anarchism and unity, into one*. He used every means to oppose these revolutionary transformations: monoethnic state to all-inclusive people's government, which is a clumsy attempt to tamper with scientific dialectical transformation the old into new.

To deny the concept *one divides into two* means to deny the universality of contradiction and to betray scientific dialectics (the logic of ontology), and this inevitably leads to political betrayal of the mass social revolution and the people's democratic government. The struggle of the opposite aspects inevitably leads to the breaking up of their interconnection, to the disintegration of the entity, and to change in the nature of the thing. Therefore, the interconnection between the opposite aspects is conditional and relative while their separability is unconditional and absolute: criminals and innocents must be in a separate entity.

Refute theory of "synthesis means 'Merge Two into One' " [Abiy's MEDEMER futile ideology]

Scientific philosophy tells us that analysis and synthesis are an objective law of things and at the same time a method for people to understand things. Analysis shows how an entity divides into two different parts and the struggle between them; synthesis shows how, through the struggle between the two opposite aspects, one prevails, defeats and eliminates the other, how an old contradiction is resolved and a new one emerges, and how an old thing is eliminated and a new thing triumphs. In plain words, synthesis means one "eats up" the other. Different types of contradictions are resolved by different methods. It is quite clear that objective or subjective analysis and synthesis can only be "one divides into two" and not "combine two into one." Analysis and synthesis are closely connected. There is synthesis in analysis and analysis in synthesis. As chemists substantiated in reference to the science of chemistry: "Chemistry, in which analysis is the predominant form of investigation, is nothing without its opposite pole – synthesis.

Passivity by bystanders-*the opportunist elites, traitors, the state federal officials, factionists, etc. who believed in combine two into one unscientific ideology*-greatly encourages perpetrators. It helps them believe that what they are doing is right. Unfortunately, bystanders (the SAVAGES: OLF-TPLF sympathizers) are often passive, continuing with business as usual, which represents a form of complicity. Sometimes they support and help perpetrators. Internal bystanders (members of the population) often show no opposition to increasing hostility and participate in discrimination against a victim group. As a result, just like perpetrators, they change. It is difficult to oppose one's group, especially in difficult times, and as members of the same society as the perpetrators, bystanders have also learned to devalue the victim group. To reduce their empathic distress and feelings of guilt, they tend to distance themselves from victims.

The time evolution of destructiveness through "MEDEMER" Ideology: Continual mass killing and destroying natural and cultural ties between ethnic groups

As a group turns against a scapegoat or ideological enemy, as it blames another group for conflict, often it begins to take actions that harm the other group and its members. Individuals and whole groups "learn by doing." As they harm others, perpetrators, bystanders, and the society begin to change. They engage in just - world thinking; based on the belief that the world is a just place, they see those who suffer as deserving their suffering. They adapt or habituate to each new level of violence. They justify their actions by increasing devaluation of victims, and progressively exclude them from the moral realm, the realm of people to whom moral values and standards apply.

They may engage in a reversal of morality: killing “these people” becomes the right thing to do. They may also replace moral values that protect other people’s welfare with other values, such as obedience to authority or loyalty to the group. Individuals change, the norms of social behavior change, new institutions are created to serve violence (e.g., paramilitary groups). (See moral exclusion, moral disengagement).

PM Abiy Ahmed and his iron grip (armed with “MEDEMER” ideology) on Ethiopia suffocated democratic oppositions: the Oromia Prosperous party (OPP)-state machinery capable of mowing his opponents.

It is hard fact to be considered a dictatorship means that a country is known to be run by one person without any checks and balances on his power: seize power to benefit himself, his families, his ethnic group /clan, and his close political allies. That is what exactly dictator Abiy Ahmed is. A cult of personality has surrounded this dictator-like his processors, driven by myths - typically perpetuated by the government-controlled media - about him that are designed to build him up in the minds of the citizens as an all-knowing divine being who is the only one capable of bringing prosperity to the nation. Under this brutal dictator:

- citizens live in extreme poverty because his government withholds food and supplies to the internally displaced in order to keep the people under control the overwhelming majorities are dwelling/subsisting on scanty food supplies from good Samaritan of the country.
- dramatic gross human right abuse: zenithal internal displacement, interethnic conflict, mass massacre, marginalization of non-Oromo ethnic groups, rapping of women, kidnapping young students as happened recently
- the rigging of elections is just one example of how citizens in a dictatorship have little to no personal freedom. Unlike in the democratic regimes and other similar nations, the downtrodden masses living under his regime have no rights of free speech, freedom of religion, a free press or even the right to hold an opinion in opposition to his OPP and his satellite- reactionary servitudes' fictitious "citizen's justice party." His allays target certain groups as enemies (minorities, political opponents) and so on
- ruling through, fear, torture and intimidation –often carried out by the secret federal police and Querro bandits, running off the intelligentsia (his is adept in spying and clandestinely murdering during the Woyane regime- where he was brought up), disseminating propaganda, censoring media, blaming problems on a scapegoat, etc.
- recently, his parliament has passed an iron fist-law in the pretext of "hate speech" and "disinformation" with colossal fines and long-time penitentiary as his predecessors did it. Who threatened non-Oromo ethnic diversities besides his own OLF regime? Why he didn't persecute Jawar Mohammed and his murderous Querro members when they killed 86 people? Why he didn't punish the OLF culprits who kidnapped 17 young and dynamic students from Dembi Dollo university? This law infringes basic human rights such as freedom of speech and of press and it is clear manifestation of his autocratic intent of one-man rule. It is rhetorically modeled to strategically consolidate his clandestine policies of discrimination against individuals or groups based on their ethnic background, different political opinion, and religious affiliation. International human right groups condemned the law creates a legal means for the government to subjugate political opponents. Human Right Watch spokes man, Laetitia Bader, said "Ethiopia should be removing legal provisions that restrict freedom of expression, not adding more vague provisions that risk stifling critical public debate on important issues"
- he is a pathological liar whose deeds and words are totally antagonistic, just like his predecessors but his is universal. Having spent a lifetime digging out facts to reveal the truth, Ethiopians have

to acknowledge it — the compulsive liars running countries are plunging into collision with democracy and social justice. Moreover, clumsy watchdogs, opportunist elites, and lax social media bred pandemic of dishonesty.

- Since June 2018, immediately after Colonel Abiy Ahemed took political power as a de facto prime minster, Ethiopia has been experiencing deadly ethnic violence and zenithal internal displacement for which he later was awarded the Nobel Peace Prize by neocolonialists and corporate financial oligarchies. *The Abiy Ahmed monoethnic government and his running dogs organized death squad with the intent to destroy an ethnic and religious group (particularly the Amharas): These activities are;*

(a). Killing members of the non-Oromo ethnic groups

(b). Slaughtering pregnant women, rapping young and adult women

©. Deliberately inflicting conditions of life calculated to bring about the group’s physical destruction in whole or in part

(d). Destroying properties of non-Oromo ethnic groups (particularly the Amharas)

€. Forcibly displacing the Non-Oromos from destination to unknown places: Examples: Jigigiga, Harar, Diredawa, Balei, Wolega, Shashemenei, Arsi Negelei, Hawassa, Guji, Nazreth, Zeway, Adami Tulu, Deder, Beroda, asebeTeferi, Adis Ababa surroundings, Jimma, Dembidolo, Siltei, Agnuak, Gambela, and everywhere throughout the nation.

Here the fruits of Abiy’s MEDEMER ideology-central ideal of genocide

1. The enforced disappearance of the seventeen young, vibrant, dynamic students of Dembi Dollo university

Enforced Disappearances as it happened recently to seventeen young University students. These disappeared students are also at a high risk of torture since they are placed completely outside the protection of the law. They can be also at heightened risk of other human rights violations, such as sexual violence or even murder.

The names of the seventeen Dembi Dollo University students are as follows.

Lists	First names with last names	Gender	Faculty & programs of study	Relatives contact numbers
1	Belaynesh Mekonen Demeilew	F	Agro Economics 1st year	+251977609506
2	Sirgut Gettie Tibebu	F	Natural science 1st year	+251975597403
3	Tenalem Mulatie Kebede	F	Agro Economics 2ndYear	+251913155336
4	Samrawit Kere Asrese	F	Journalism 2nd year	+251918081082
5	Tigist Mesay Mezgeb	F		+251919521657
6	Eskalehu Chekol Tegegn	F	Chemistry 3rd year	+251911945372
7	Kidanie Girmaw Fetene	F	+251955197809	+251955197809
8	Zewdie Girmaw Fetene	F	Agro Economics 3rd	+251955197809
9	Meseret Kefyalew Molla	F	Natural science 3rd year	+251921525702
10	Asabie Ayele Alem	F	Plant science 3rd year	+251965310551
11	Mulu Zewdie Adanne	F	Sociology 2nd year	+251910477101
12	Zemed Birhan Dessie	F	Natural science 3rd year	+251900211182
13	Bitewelegn Atinafu Alemu	F	Computer science 3rd year	+251986818970

14	Monamen Belay Abebe	F	Journalism 2nd year	+251923228066
15	Attalegn Getnet Derese	M	Natural science 1st year	+251937698760
16	Girmachew Yenenneh Adugna	M	Biotechnology 3rd year	+251955197809
17	Girmaw Habtie Emegnew	M	Mechanical Engineering 3rd year	251918027436



Some of the portrait of the captives. Where are they?

2. **Recent Genocidal activities executed by his death squads (the Querro-OLF-TPLF and “Prosperous Party”)** The most prominent example of extremist ethnocentrism-fueled and consolidated ethnic cleansing.



Gruesome killing of Dereje Hailu



Wolansa Fikru, Damena Hailu's wife, killed and her breast mutilated



Ato Damena Hailu killed and had his genital mutilated



The Querros put Ethiopian flag around him and slaughtered this senior in Shashemene. He was 79 years old.



The widow who lost her husband



A hospital physician who served the Deder (Harargie) has been beheaded at the day light



Their family have been slaughtered and their properties have been destroyed

Portraits of the destroyed Shashemenie city







Leadership qualities of the “Coalesce two into one (MEDEMER) ideology philosopher “

- Did not reach out the victims, undermined those who don't belong to his ethnic group
- No empathy and no remorse: viciousness and dehumanizing behaviour
- He is not the prime minister of the whole nation per se
- Inacceptable and incompetent
- Unprecedented crises in our country's history: the unity of the country is at stake
- No principle of love and justice for all citizens
- Created hate and bigotry: insidious, dishonest and deceitful (not trustworthy at all!)
- Hypocrisy vis-à-vis humility
- Conducted systemic ethnic division
- No incentive in planning education for youth and teach them a sense of unity and togetherness
- No inclusive and has no compassion for his victims

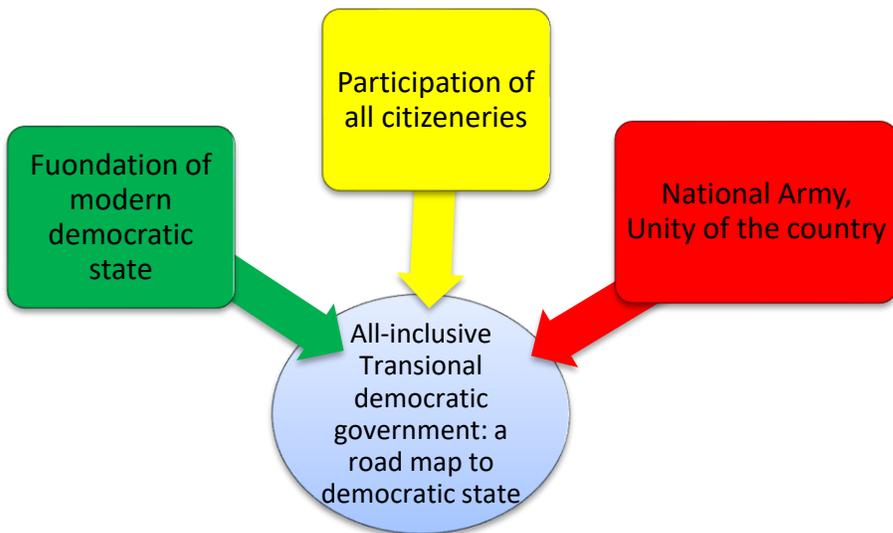
The ramification of the all-time crisis management is all-inclusive people's government

All-inclusive provisional democratic government be best considered and understood as opportunities to define and classify issues, establish accountability, and mobilize a broad cross-section of popular constituencies. The national conferences within the transitional democratic government have to produce either constitutional review or a new constitution. The know every-thing narrow ethnic monger Queerro-Abiy doesn't know that he is incompetent but divisive and mercenary. The engineering course that entitled him his charlatan doctorate reaffirms that equilibrium condition exists in classical physics if the configuration of any system tends to remain stable. **How are you going to balance equity and liberty for all citizen when your OLF structure deliberately kills and displaces the citizens from their dwelling area?** This Woyane apical bud has tended to encourage **personality cult** by having his portrait prominently and extensively displayed, assuming folk titles, and encouraging the use of slogans: "**MEDDEMER and LOVE THE CRIMINALS.**" In Ethiopia today, **only the people's democratic provisional government** can be suggestive of there should be coalition building, bargaining, and seizing of the rewards of power by the civilian, which normally is what civilian politicians elsewhere in the world have to do in order to gain and keep power. Proponents of such all-inclusive provisional government must advocate that ethnic groups should be considered as integral parts of civil society and their strengths be recognized as an opportunity to solidify it. Moreover, it must find ways to deal with diversity among various ethnic groups, by managing ethnicity and recognizing the rights of individuals to promote their ethnicity in equal par-considering the primordial ethnic value and historical cultural sharing: **Ethiopians have the shared natural culture of defending their motherland from neocolonialists and neoliberalists in unison, irrespective of their ethnic diversity.** One must be recognizant of the opinion that multiethnic societies do not necessarily result in violence or exclusion of conflict, there is a fluid interaction among ethnic groups, through marriage and the marketplace. Provisional government must allow institutions to work and must allow citizens to exercise their rights, to live in accordance with their religious beliefs and cultural values, without interference. The framework of the institution should identify certain prerequisites for an enabling environment, which include a legal order based on human rights, societal awareness of the instrumental and intrinsic values of democracy, a competent state, a committed minority, courage, and a culture of tolerance.

In order to help the transition process along transition, the EPRP argues that society as a whole need to be aware of the instrumental and intrinsic values of democracy: political education at the grass roots level about democracy should be mandatory in the processes of its evolutionary growth. If we intend to structure institutional democracy, the participation of the overwhelming majorities (the peasants, laborers, and women) have to be sought by genuine politicians, and not bought by present manipulators and imposters: running dogs of the Arab Emirates and Chinese's looters. Political parties, lawyers, and all elites must understand what the masses know, because they sometimes lack the ability to articulate their interests and injustices inflicted on them: revolutionary parties must encourage people to go out and demonstrate, to show their opinion regarding issues, citizens must eliminate the culture of fear. **The provisional people's democratic government must be a state capable of assisting in the transition from authoritarian/reptilian rule to democratically structured institution in which all human beings are treated fairly with dignity and respect.** It is only in this context, reciprocity between state and society—between governors and the governed, between those who exercise political leadership in society and those who are led, between those who exercise authority and those who are the subjects of this authority—are identified as a significant element of democracy. The motto is "**democracy depends on governments that grow out of one's societies, not imported from faux pas' neoliberal democracy.**" The public must fully participate in the affairs of state, with the state protecting their rights to be recognized. Moreover, the value of the role of citizens and civil society is to organize and articulate the interests of local communities and the grass roots to the highest levels—even bringing about the change of laws—by serving as effective pressure groups: from the ground-up public power.

Some opportunist and infantile elites are resisting the establishment of all-inclusive provisional democratic government: they didn't understand this form of transition state is the seed of genuine democratic state. Currently, the ignoramus and muddle-headed elites, pumped by their imperial colonizer's divisive strategies, are echoing what the dictator is promulgating: "I am the transition." It is hocus-pocus manifesto-depicted in his MEDEMER philosophy-became his legacy, by hatching the murderers like mushroom, to mow the innocent citizenries from coast to coast. Ethiopians are governed by death squad organized by TPLF-OLF criminals, that is the observable objective reality.

Transitional people's democratic government is not a theory, but rather a framework within which any correct various paradigms of democracy just fit: the democratic people's government where justice, equality, freedom, and humanity prevail, and all of these are grounded in these frameworks. It is the law of nature and society which cannot be derivable from any human construct ideologies-as any human being is born free.



Comprehensive Transitional People's democratic government is universal panacea! [The Martyrs]

Some questions to think about

1. While citizens may prize honesty and abhor deception, are they capable of assessing the veracity of what politicians (the infantile Abiy and his caregivers) say?
2. To what extent can citizens distinguish between statements that are true and those that are false?
3. Does perceived truthfulness depend on the underlying truth of the statements themselves or on cues such as the speaker's reputation and partisanship?

We note that the capacity to detect deception is a critical social skill. Evolutionary psychologists argue that social cooperation is made possible, in large part, by cognitive mechanisms that allow humans to rapidly detect **cheaters and violations of social norms**. Lie detection is important in politics, too: **revolutionary overwhelming majorities -guided by EPRP are excellent lie detectors**. If citizens are capable of detecting political lies, then they have the tools that enable them to guard against manipulation and persuasion by elites/ethnomaniac, like Abiy Ahmed and his opportunist satellites.