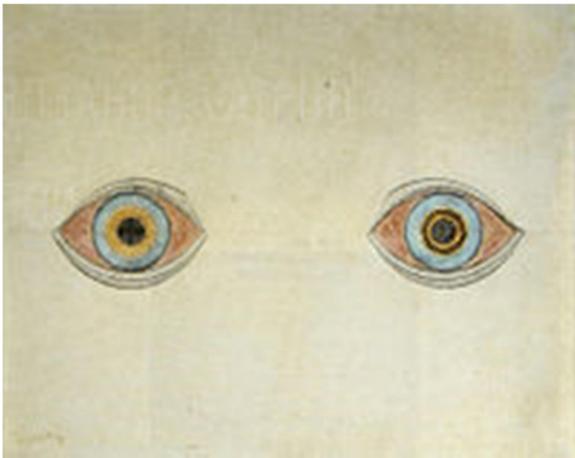




**Opportunists' hallucination for democracy and Illusionist Abiy Ahemed**

**for establishment of Oromia state**



**Hallucination (በምናብ የሚፈጠሩ የቅዠት ሀሳቦች) and Renegades' nightmare.**

**Illusionists to change Ethiopian Flag: The OLF Opportunists'**

**Abiy Ahmed.** To win wholeheartedly the Oromos, Abiy has been handling OLF with fastidiousness, and the latter has been taking advantage of the situation.

**Drama Deception: (illusion: foggy neurons cannot discern realities)**

The premise is simple: when his career is turned by scandal, murder, and all kinds of atrocities, the now "super star" agent Abiy Ahmed has only one place to turn to practice his arts of influences, and illusion-the USA. Using every trick in the book coded by CIA and inventing new ones, he will help save the country's most elusive Woyane criminals (his friends who brought him up by funding his educational tuition fees while he was in mercenary training- which helped him to *con* his way into the job) while staging the biggest illusions of his career as a leader. Opportunism is opportunism for the very reason that it sacrifices the fundamental interests of the movement to momentary advantages or considerations based on the most short-sighted, superficial calculations. Revolutionaries often get the impression that a section of our opportunists and the current leader have ceased to understand the sufferings and afflictions of the masses, that the position of the masses has become alien to them. Yet

all over Ethiopia an enormous resentment has accumulated among the masses by renegades and the current leader. According to Theodore Roosevelt, "the most successful politician is he who says what the people are thinking most often in the loudest voice". Our people said and are still shouting the slogan of transitional people's democratic government. Are you able to answer these fundamental democratic questions-illusory Abiy! Roosevelt continued saying "A person or politician who is with criminal background, or any links with criminals or whose allegation on corruption has not been cleared by the law court should be disqualified to participate in elections." What should be the fate of mercenary Abiy? Should he be sentenced to prison or death? **Where are Tsegay G. Medhin (Debteraw), Aberash Berta (Meaza), Lema Hailu, Kebede Tesfaye (Aboveh), Sitotaw Hussein, Yishak Debre Tsion (all leadership members), and the rest of EPRP members?**



*From Left Tsegaye G. Medhin (aka Debteraw), Aberash Berta (aka Meaza), Lema Hailu, Kebede Tesfaye (aka Abohav)*

***You ate them all to pave the road for your future political gain?*** We are living through a time when rotten compromises are particularly impermissible. Ethnic contradictions are not subsiding, but growing more acute. We are on the threshold of very, very grave times. What will happen after the forthcoming interethnic clash growth ? **Abiy dared to condemn the martyrs, echoing Mengistu's statement, with almost all the brazen lies which his ethnically structured regime fabricated in its vain attempt to damage the historical prestige of the EPRP and its sanctified principle for transformative revolutionary praxis.**

Reminder to Abiy Ahmed (your neo-liberalist masters-the former and the now imperialist- promulgated this decree: Declaration of Independence (1776) by Thomas Jefferson ]

The first principle of unalienable rights recognizes that everyone is naturally endowed by their Creator with certain rights that cannot be infringed or given away. Amongst these rights are life, liberty and pursuit of happiness. In order to secure or safeguard these vital rights, ".....government are instituted among men, deriving their just powers from consent of the governed" as declared Constitutions are also made for the purpose of securing, protecting, promoting good governance, accountability and welfare of all citizens-the governed. The governments instituted among men are the elected representatives who are also known as the politicians. These politicians are required to implement social reforms and policy measures that contribute to the general welfare of the populace.

**What do you learn from your masters? Ethnocentrism? Fascism? Nazism? Or whatever is stated above but twist it to Declaration of OROMIA STATE Independence?**

Peacocks of or exhibitionist politicians, such as Abiy Ahmed, though not elected by people and have not taken the oath office with the holy books (Bibles/Koran) and appalling thanksgiving services, use their power as an end in itself, rather than for public good, making them indifferent to the progress of their citizens. While integrity is consistency of actions, methods, measures, values, principles, expectations and outcomes, Abiy Ahmed, surrogate Woyane masters (change parties as footballers change clubs TPLF to OLF), is adept in creating contradictions and orchestrating inter and intra-ethnic cleavage. OLF-Abiy government is devoid of strong, adaptable, coherent political institutions: effective bureaucracies, well-organized political parties, a high degree of popular participation in public affairs, working systems of civilian control over the military, extensive activity by the government in the economy, and reasonably effective procedures for regulating succession and controlling political conflict. Beyond and behind these shortages, however, there is a greater shortage: a shortage of political community and of effective, authoritative, legitimate government. Currently Ethiopians suffer real shortages of food, literacy, education, wealth, income, health, and productivity, though most of these calamities have been recognized yet efforts are not made to do something about them. The political evolution of our country is characterized by increasing , inter-ethnic conflict, recurring rioting and mob violence, the dominance of unstable personalistic three consecutive Woyane leaders who often pursued disastrous economic and social policies, widespread and blatant corruption among EPRDF gangs and civil servants, arbitrary infringement of the rights and liberties of citizens, declining standards of bureaucratic efficiency and performance, the pervasive alienation of urban political movements, the loss of authority by legislatures and courts, and the fragmentation and complete disintegration of ethically structured political parties. The level of political community a society achieves reflects the relationship between its political institutions and the social forces which comprise it, in which the social force throughout the country is an ethnic, religious, territorial, economic, or status group, party conglomerates like EFFORT are more a means of exploitation and extraction than competitive and innovative entities.

"The strongest," in Rousseau's of quoted phrase, "is never strong enough to be always the master, unless he transforms strength into right and obedience into duty;" In a society of any complexity, the relative power of the groups changes, but if the society is to be a community, the power of each group is exercised through political institutions which temper, moderate, and redirect that power so as to render the dominance of one social force compatible with the other until those mutual perceptions change, that is, two groups which see each other only as archenemies cannot form the basis of a community until those mutual perceptions change. Can you change your illusionary perception to reality of government by people and think about transitional people's revolutionary democratic government right now? Or leave the country to the people and let them govern themselves without your presence and your neo-liberalist US. Message to prophet Abiy Ahmed "don't mess with revolutionary martyrs, and don't even hallucinate to judge them, they think in higher dimensions which resulted in their critical thinking of social transformation for better tomorrow while you were an undeveloped progeny smeared by dictator Mengistu's saliva swallowed by your missionary Yankees-that turned you into murderer just like him."

**The hard fact is that spin up and Spin down of Ethiopian independence between U.S. imperialism and Soviet Social imperialism phenomena is evolved:** Abiy Ahmed became puppet of U.S. neocolonialism replacing Mengistu Hailemariam of Soviet Imperialism. U.S. imperialists are desperately attempting to maintain their neo-colonial control of the country by using the reactionary opportunist diasporas, and separatists OLF-TPLF-headed by Woyane Abiy-as their detainees. Though contending for power among themselves, the various cliques of reactionaries inside Ethiopia and their imperialist backers have all stepped up their attacks against the people's democratic revolution for transitional people's democratic government.

We urge you to read this paragraph at least to be enlightened of your ignorance and illusions that clouded your neurons and made you empty vessel. Here is the story about better illusion than yours.

**Illusion:** *"Charles Howard Hinton, British mathematician, spent his entire adult life obsessed with the notion of popularizing and visualizing the fourth dimension (exploited at least advanced scientific ideas better than your missionary love story). He would go down in the history of science as the man who "saw" the fourth dimension. Over the years, the charismatic elder Hinton evolved*

*into a religious philosopher, an outspoken advocate of free **love and open polygamy**, and finally the leader of an influential cult in England. He was surrounded by a fiercely loyal and devoted circle of free-thinking followers. One of his best-known remarks was **Christ was the Savior of men, but I am the savior of women, and I don't envy Him a bit!**"*

Your missionary thinking has no essence and is not scientific when you tried to preach empty love and fabricate a theory of bonding between criminals and their victims. Moreover, you handpicked some reactionary women from the Woyane and father Mengistu and appointed them to highest office position-raised them to your ministerial cabinets. You boasted emancipating women and proclaimed the first dictator who stood for liberty and freedom of women. Now you may chant, just as Hinton, **Christ was the Savior of men, you are the savior of women, and you don't envy Christ a bit!** *Your love of being telegenic but illusionary political lines aroused your passion for promoting internal displacement, gross human right violations, starvation, women subjection to rape, aggravating interethnic conflict, and humiliation of the country's rich history (exact mirror image of your predecessors).*

## **Who are revolutionaries and public servants/patriotic?**

Revolutionaries are characterized by:

1. well disciplined personality with selfless service to make live better for his people, and this should be reflected in the community where they live in all ramifications:
  - Discipline is necessary for an orderly society and political life, without it, the social life would become miserable, that is discipline and development go hand in hand.
  - A selfless service is putting the welfare of the people representing before their own.
2. believe in taking care and maintaining the community of their people and they believe that community services are about giving back: **A person or politician who is with criminal background, or any links with criminals or whose allegation on corruption has not been cleared by the law court should be disqualified to participate in elections.**
3. being voices of the people that make all efforts to improve their constituencies and peoples' welfare. Good revolutionaries/politicians show respect to the views and experience of others, and nobody has a monopoly of wisdom.
4. serving the people and considering themselves as servants and people their paymasters. A citizen should belong to a party with most brilliant, skillful, patriotic and dynamic people with common goals and aspirations
5. representing the hopes, aspirations and the interests of every citizen in the state: they are transforming by doing what is right, both legally and morally at all-time even when no one is looking. If you ask me what is the distinguishing mark of the revolutionaries, what it is that revolutionaries most outstandingly have in common, one will say that beyond any shadow of doubt it is their idealism, their zeal, dedication, devotion to their cause and willingness to sacrifice.

6. their single-minded devotion to the cause, if it is quite clear that the majority are giving until it hurts, putting their time, money, thought and if necessary life itself at its disposal, then those who consider joining the revolution will assume that this is what will be expected of them. Sacrifice, dedication and zeal are not enough in themselves. These are important, but they are only a starting-point. They are what helps to make a man/woman persist as an active member and they ensure that when he/she is made a leader he/she continues to lead for the cause and not for himself or herself. To achieve this she/he must create the initial willingness to Sacrifice, but she/he must follow through with preparation, training and instruction as well.

A complex mixture of revolutionary skills which will, given the right encouragement, grow in sophistication and effectiveness over time. In varying proportions these skills are: rationality, self-awareness, honesty, open mindedness, discipline and judgment or, in other words, the ability to make evaluations against appropriate criteria. These are the 'thinking skills' that have been categorized by many writers as those of the 'higher order' to contrast them with the 'lower order' skills of remembering, understanding and applying as seen in Bloom's hierarchical taxonomy. Critical thinking can be said to be one of the key objectives of revolutionary transformative praxis and its shorthand version of the definition is as succinct as it is illuminating:

<b>Attitude + Knowledge + Thinking Skills = Intelligent thinking</b>
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The relationship between creativity and critical thinking is close, almost symbiotic inasmuch as creativity needs the ground that is prepared by critical thinking in which to grow. One of the principle outcomes, therefore, of creative teaching is a growing facility in societal transformative movements to make appropriate and informed critical judgments that will be seen as well-grounded evaluations of relative worth as applied to their decisions, their actions and all the elements of the sea of stimuli in which they exist. A political appraisal of the experience of the revolution meant the conversion of the experience already gained by the masses into ideological stock-in-trade for new historic action and not so much a theoretical summing up of experience in books and re searches which is what, broadly speaking, the renegades and illusionists leader have in mind. Revolutionaries are recognizant of the law of dialectics: Scientific theories of dialectical changes proved that the law of the unity of opposites is the fundamental law of the universe (in physics the atom is constituted from electron and proton, for every particle there is antiparticle: electron and positron annihilate each other to create photon of light energy which shows the change of quantity to quality, the universe is expanding and accelerating, stellar nucleosynthesis in the formation of heavy elements, galaxy formation, etc.). This law operates universally, whether in the natural world, in human society (reactionary or retarding forces and revolutionaries, the overwhelming majorities and the tyrants (murderers)), or in man's thinking (evil and good, love and hate), between opposites of two contradictory aspects there is an inherent unite and struggle where quantity changes to quality or vice versa. Armed with high level of critical thinking in understanding the repression inflicted on them by consecutive dictators, that is, the revolutionary experience they have acquired through their struggle to overthrow the, at least the three

tyrannical states and the now apical bud of Woyane regime proponents, the overwhelming majorities are responsible to fight for their freedom and the unity of their country and the movement must continue until they achieve and establish **provisional people's democratic government for the final people's democratic state.**

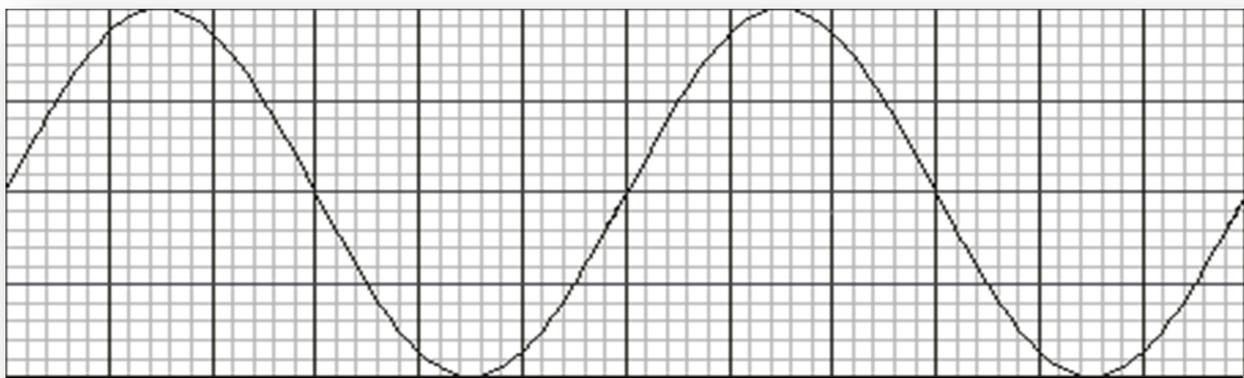
**Opportunist's hallucination of democracy [Hallucinatory experiences will typically be inaccurate: they are liquidators who make a fetish of ethnic legality]**

If one is an idealist, then one has to have a rather idiosyncratic view of hallucination. So for the idealist, the experiences that we call hallucinations are simply the ones that don't occur in the regular patterns typical of non-hallucinatory experiences. Hallucinatory experiences, on the idealist view, are simply ones that do not conform to certain patterns of regularity, which our other experiences do. According to the idealist, then, one could not be hallucinating all one's life in a completely coherent and regular fashion, for if one's experiences were like that, then, according to this theory, they would be, by definition, not hallucinations. Hallucinatory experience is nothing more than opportunity seeking: they veer with the wind in their political lines, and live oscillatory life, described by mathematical form of an expression given by:

$$\text{Reactionary} = \frac{1}{2} (\text{opportunity-constant}) (\text{office occupation})^2$$

In addition, the diasporas-pseudo-politicians-have trumpeted all sorts of sinister views and analysis clearly intended to whitewash the monstrous crimes of the Woyane regime, turn facts upside down, mix up the ethnic lineup in the country and spread ideological and political confusion. The concocting of the theory of "love between criminals and victims, repressor and repressed, unity and disunity, or conjoin of one healthy orange with rotten one and change it into one orange," is intended externally to meet the needs of neocolonialism/neo-liberalism and the Arab Emirates imperialism in subverting the revolutionary inferno, and internally to meet the needs of the opportunist and ethnocentric regime restoration by OLF and traitor Abiy.

**Reactionaries oscillating left right political opportunities in order to gain some office work. This is clear manifestation of political ego-hallucination**



Right windbags, the renegades (the 21-century Otzovists) engaged in the hopeless patching up of the Woyane regime while promoting counter revolution.

## Recalling historical hallucination that happened in the past by Otzovists (God builders)

After the Czar brutally crushed the 1905 revolution, a faction called the Otzovists, or "**God-builders**," developed within the Bolshevik party. They **argued that the peasants weren't ready for socialism; to prepare them, Bolsheviks should appeal to them through religion and spiritualism.** To bolster their heretical views, the God-builders quoted from the work of the German physicist and philosopher **Ernst Mach**, who had written eloquently about the fourth dimension and the recent discovery of a new, unearthly property of matter called radioactivity. The Godbuilders pointed out that the discovery of radioactivity by the French scientist Henri Becquerel in 1896 and the discovery of radium by Marie Curie, a noble laureate in chemistry, in 1896 had ignited a furious philosophical debate in French and German literary circles. It appeared that matter could slowly disintegrate and that energy (in the form of radiation) could reappear. Without question, the new experiments on radiation showed that the foundation of Newtonian physics was crumbling. Matter, thought by the Greeks to be eternal and immutable, was now disintegrating before our very eyes. Uranium and radium which are radioactive substance, confounding accepted belief, were mutating (a particle changing its identity to another particle through radioactive decay caused by Weak nuclear force) in the laboratory. To some, Mach was the prophet who would lead them out of the wilderness. However, he pointed in the wrong direction, rejecting materialism and declaring that space and time were products of our sensations. In vain, he wrote, "I hope that nobody will defend ghost-stories with the help of what I have said and written on this subject."

*A split developed within the Bolsheviks. Their leader, Vladimir Lenin, was horrified. **Are ghosts and demons compatible with socialism?** In exile in Geneva in 1908, he wrote a mammoth philosophical tome, **Materialism and Empirio-Criticism, defending dialectical materialism from the onslaught of mysticism and metaphysics.** To Lenin, the mysterious disappearance of matter and energy did not prove the existence of spirits. He argued that this meant instead that a new dialectic was emerging, which would embrace both matter and energy. No longer could they be viewed as separate entities, as Newton had done. They must now be viewed as two poles of a dialectical unity. A new conservation principle was needed. (Unknown to Lenin, Einstein had proposed the correct principle three years earlier, in 1905.) Furthermore, Lenin questioned Mach's easy embrace of the fourth dimension. First, Lenin praised Mach, who "has raised the very important and useful question of a space of  $n$  dimensions as a conceivable space." Then he took Mach to task for failing to emphasize that only the three dimensions of space could be verified experimentally. Mathematics may explore the fourth dimension and the world of what is possible, and this is good, wrote Lenin, but the **Czar can be overthrown only in the third dimension!** Fighting on the battleground of the fourth dimension and the new theory of radiation, Lenin needed years to root out Otzovism from the Bolshevik party. Nevertheless, he won the battle shortly before the outbreak of the 1917 October Revolution. The growing counter-revolutionary collaboration between the ethnically structured regime and the hallucinating renegades is taking place against the background of revolutionary movement for freedom and liberty in Ethiopia today. As the God builders tried to reverse the Russian revolution against Czarism to no avail, our modern missionaries' and illusionists' bragging is a hoax designed to deceive people and to lull the vigilance of our freedom loving people. However, as the Czar was overthrown by people's revolution, the mono-ethnic regime of Abiy will be overthrown within three dimension (no need of four dimensions), within the periphery of our visions, by determined revolutionary Ethiopians, sooner or later. **So long as all citizens integrate the universal truth of freedom and liberty with the concrete action/reflection praxis in the revolutionary movement of their respective country, they have the inherent power to overthrow the current mono-ethnic regime and its western allies and win final victory to pave the trajectory for the establishment of transitional people's democratic government of Ethiopia.***

### Always in our mind and heart

For most of their life span the martyrs focused their curiosities on the mysterious workings of the revolutionary transformation of their country, and bent their intellect, passion and compassion to searching out freedom and liberty in its processes of achievements. They gave their abilities, energy, and their precious life to repressed, disdained human beings. For the societies the martyrs distilled the essence of their revolutionary transformative skill, and have created in terms they could hope to grasp the picture of a new mode of democratic state that serve equality and liberty for all. To their processes of strategic societal struggle for such freedom and equality, they

brought the brilliance and clarity of their scientific doctrine, the originality and vitality of their approach, and the contagious enthusiasm to seed a new form of modern society. For future generation, they are exemplary empiricists and master of improvisation to be hold. Our greatest intellectual debt is to our martyrs and it is one that we cannot repay adequately, life is so costly. They had been our teachers and mentors and they are our model for what to be revolutionary. Their blood and bones in the earth, and their neurons that carry the signals of sound of "yetiglu new heiwette" reverberates above the surface of earth, **will illuminate the future generations with correct EPRP principles and guide them to accomplish the job. We salute our martyrs, the vanguard of freedom fighters, whose revolutionary zeal inspired all of us to travel their journey of freedom for new Ethiopia to blossom. Reactionaries and all consecutive dictatorial regimes, including opportunist elites, grapple with one another in piling slanders upon martyrs. All this we, who are still revolutionaries, brush aside as though it were cobweb, ignoring it, answering only when extreme necessity compels us. We revolutionaries, young and old, men and women, promise to continue to work with our people's strivings in all the fluctuations of their terrible struggle, a struggle which they shall continue until the final victory of the principles of the social transformation of aristocratic ethnic state to people's democratic state.**

*We don't anticipate the world with dogmas but instead attempt to discover the new world through the critique of the old!*

*Every citizen is entitled to enjoy the advantages of society, but only those who are fighting for the framework of the transitional people's democratic government are true revolutionaries of the past (Martyrs) and present . They alone were/are truly active citizens, true members of the EPRP!*

*Martyrs' name will endure through the ages, and so also will their revolutionary transformative praxis!*

*Long live the revolution and all power to the overwhelming majorities!*

*The shortest trajectory to freedom and liberty is transitional people's democratic state!*

*How long it is for the citizens to expect the opportunists to establish the democratic state they want, rather than to establish it themselves!*

*Injustice anywhere is injustice everywhere!*

*Justice for all Ethiopian political prisoners who are languishing in penitentiary just for mere difference of political opinions!*

*May lightening liquidate all the opportunist elites, parochial thinkers, illusionists, and those are suffering from political psychosis!*