The danger and humiliation our Country faces and neoliberal globalism

Neoliberals (neocolonialism) has to be as sleek as the biblical serpent of the Garden of Eden at this stage for success depended upon the art of cunningness and deceitfulness. As neo-liberalism gained influence starting in the 1970s, it became a force propelling the globalization process further. The current stage of economic expansion is characterized by imperialism without overt colonies. It has been taking place since the early 1980s under the guise of neoliberal ideology and the label of hyper-globalization. This stage of expansion has been assisted by the collapse of the countervailing Soviet system of state socialism, and the demise of most of the populist and revolutionary nationalist regimes created by the national liberation movements that emerged during the last half of the twentieth century. According to critical observers of this new stage of expansion:

The objectives of dominant capital are still the same-the control of the expansion of markets, the looting of the earth’s natural resources, and the super-exploitation of the labor reserves in the periphery-although they are being pursued in conditions that are new and in some respects very different from those that characterized the preceding phase of imperialists.

The current phase of global economic expansion has imposed upon the peripheral societies (such as South Africa) the privatization, deregulation, and denationalization of their economies. This project is being carried out to more effectively “integrate” these economies into the global economic system, for instance, to facilitate the more effective accumulation of capital and the transfer of wealth from these societies to the centers of the global economic system. Despite neoliberal terms such as “free market” and “free trade” that attempt to provide an ideological camouflage or facade for this new form of economic imperialism, the evidence indicates that the neoliberal restructuring and integration or “globalization” of the peripheral economies involves the transfer of much of the income created and earned by the popular classes in these societies to the transnational corporations and financial institutions of the major centers of the global economy. In much of the Third World, and in the transition countries (except for China), the US has been successful in dictating neoliberal policies, acting partly through the IMF and World Bank and partly through direct pressure, as clearly observed in our Ethiopia.

One can ask Abiy Ahmed-the puppet of Western neo-liberalism the following questions:

- Do Western neo-colonialism help our society (Africans in general) by robbing them of their land and giving it to their own?
- Do Western neo-liberals import to our country justice and freedom by discriminating against us in a racist ethnic bar process including apartheid?

Ethiopia’s role as a price-taker in the oligopolistic western and Arab Emirates market means the fluctuation of the prices of its goods to satisfy neo-colonialist’s interests. The economic stresses arising from these fluctuations are easily translated into political crises by demagogues who turn themselves into leaders of ethnic cleavages. The harsh structural adjustment conditionality of the International Monetary Fund (IMF) and the World Bank have aggravated these economic and political crises and deepened the aggression to exploit Ethiopian people for economic gain. When neo-liberalism expands globally, its exploitative interest and that of neo-colonialism become so fused that the two become integrated into an inseparable entity which derives its exploitation to its climax. Moreover, the economic motive is principally what provided the impetus for the superpowers and its allies to hijack and reverse the revolutionary movement of our society for the establishment of people’s democratic government.
Indeed, because neo-liberalism has both political and economic motives, it becomes the political prerequisite for the expansion of global capitalism and simultaneously capitalism becomes the economic aspect of global neo-liberalism.

Furthermore, the impetus for selling arms to Ethiopia in this process of neo-liberalism requires the continuous and unscrupulous encouragement of violent conflict in the continent by the agents of superpowers, which is manifested through Abiy's government deliberate acts. In the international sphere, neo-liberalism calls for free movement of goods, services, capital, and money (but not people) across national boundaries. That is, corporations, banks, and individual investors should be free to move their property across national boundaries, and free to acquire property across national boundaries, although free cross-border movement by individuals is not part of the neoliberal program. Furthermore, considerable disproportions in the world wealth distribution between the west and the third world are today concurrently followed by military-political expansion and the use of unrestrained force in the international relations by the new world order powers as well as cultural hegemony, that is, cultural neo-liberal oligarchy. We revolutionaries and concerned citizens are observant beings so that we can discern the geopolitical problems our country and its people have in fear of.

Oligopoly is a market structure with a small number of firms, none of which can keep the others from having significant influence, or Market where commodity supply is controlled by a small number of producers each having the ability to influence prices. Monopoly is one firm, duopoly is two firms and oligopoly is two or more firms.

The current ethnic killings are clear evidences of the exploitative character of Western aggression and this suggests that it can never be implemented without the shedding of blood, as history thought us no dominated society willfully embraces it, and Ethiopians are no exceptions to this calamities. We note that neo-colonialism have invaded our homeland not directly but indirectly by its trained western grown miniature poodles/servants. The current evidence shows that the strategy of USA to shed Ethiopians blood for its economic gain using renegades, mercenary recruits and puppet leaders who remained loyal not to their people but to their masters (the dynastic format structured by Woyane anti-Ethiopian unity strategic plan). Mobilization of armed ethnic militias is on the rise in every part of the country. They are provoked by initially established counterinsurgency units and are increasingly involved in ethnic cleansing and millions of citizens are displaced from their home: children starved to death, young/adult women are raped, churches are burned to ash, and public properties are looted. Anarchism reached to its climax as law and order are not exercised, which proves Abiy's inability of governance.

Europeanus -white washed- Abiy Ahmed the contemporary arch missionary/spiritual arm of neo-liberalism [The influx of Christian imperialist missionaries to Ethiopia]

It has been argued that missionary success in the countries of Africa and Asia began to be recorded following the establishment of European colonial presence and its structures, or the presence of European trading companies in those countries. From colonial times to today: (I). most Protestants have declared that all human beings are entitled to equality of opportunity ("all men are created equal"), while engaging in acts of religious intolerance, racial segregation, cultural genocide, and discrimination against
people of color. (II) To understand this characteristic of Protestantism, one must look at the ways the church developed. The European experience of Christianity was formed in the context of the Roman Empire. In the worldview of the Roman Empire inter alias:

1. The world is divided between civilized and uncivilized. Are we not civilized?
2. The Imperium (absolute power) is the political expression of an ordered life: Are we not the one who fought the disordered Imperialism during scramble for Africa.
3. The ultimate goal of the Imperium/center is to bring all peoples under the control of the Imperium giving them order, culture, and civilization. Those people living outside of the Imperium are without law, culture and morals.
4. The Imperium invades, conquers, and subjugates others, bringing them under its authority for their own good—so that these “others” may be civilized.

Letter from King Leopold II of Belgium to Colonial Missionaries, 1883:

Your knowledge of the gospel will allow you to find texts ordering, and encouraging your followers to love poverty, like “Happier are the poor because they will inherit the heaven” and, “It’s very difficult for the rich to enter the kingdom of God.” You have to detach from them and make them disrespect everything which gives courage to affront us. I make reference to their Mystic System and their war fetish – warfare protection – which they pretend not to want to abandon, and you must do everything in your power to make it disappear.

Knowing or unknowingly, the Church also marches on in its role as an ally of neo-liberalism. Because of the stresses, strains, suffering and sorrows arising from the deepening of political and economic crisis caused by westerner-backed Woyane’s corruption, many Ethiopians have turned to the Church for salvation. Apart from the orthodox churches, many Pentecostal or spiritual churches, under the leadership of the current western running dog (Preachers like Nigusie—sharply dressed, charismatic, and renowned for exorcising demons from the bodies of the faithful—represent a strain of Christianity not widely associated with traditionally Orthodox Ethiopia), have sprang up which are allied or linked with similar organizations in the neo-liberal West. These churches preach in various ways about an impending dooms day and the need to concentrate on Christ rather than material things in order to achieve salvation. It is to these churches that many misguided Ethiopians, particularly western-funded, have congregated. As in the case of the first scramble for Africa, it is through these churches that neo-colonialist is able to soften the hearts of these naive diasporas and direct them to look upon the Cross as its agents gather the riches of the land. Indeed, in these churches, the more schizophrenic a person is to see hallucinations, the more prophetic power or supernatural power he or she is believed to posses.

Priest Abiy (and his predecessor, Hailemariam Desalegn. Lemma Megersa, the prime minister’s closest ally and president of Oromia) himself is incessantly supplicating religious symbols, especially those linked to western (USA and Britain) protestant evangelical churches, and has brought a group of Pentecostal diasporas into the higher positions of his regime. As from the time Christopher Columbus arrived in 1492, with a sword in one hand and a cross in the other, the church has brought God’s blessing upon the colonial enterprise. The representatives of the church aboard Columbus’ fleet gave God’s approval to Spain’s taking of the land and the subsequent genocide of the Taino indigenous peoples. Abiy Ahmed, as imperium baptized mercenary, promulgated the missionaries words of “love and the unity of criminals and victims into one.” He is a disgusting and humiliating traitor who holds the banner of exploitation right up to please the Yankees. He consolidated Woyane’s ethnocentric policies and exacerbated competitive ethnic politics further and push the country toward an interethnic conflict. This paves the ground for the neo-colonialists and the Arab emirates to exploit the country’s national treasure/resources in the day light.

If neo-liberalism continues to reign as the dominant ideology and policy stance, it can be argued that world capitalism faces a future of stagnation, instability, and even eventual social breakdown. However, from the factors that have promoted neo-liberalism one can see possible sources of a move back toward state-regulated capitalism at some point. Moreover, the increasing exploitation and other social problems generated by neoliberal global capitalism might poke the socialist movement back to life at some point. Should socialist movements revive and begin to seriously challenge capitalism in one or more major capitalist countries, state regulations might return in response to it. Such a development would also revive the possibility of finally superseding capitalism and replacing it with a system based on human need rather than private profit. The neoliberal ideology, as an ultra-right utopia, is a model designed to subdue the social to the forces of structural violence of the so-called
free market, that is, the interests of the mega capital forces and their uncontrolled hegemony in the contemporary world. A well known English economist stated that a free market is not a natural state of things, it is not an iron law of the historical development but a political project so that, in this sense, there is no harmony but a contradiction between social democracy and global free markets in the contemporary world, namely, that democracy and market are competitors rather than partners so that “democratic capitalism” is an empty slogan of all neconservatives that denotes or hides a profoundly problematic relation. Global neo-liberalism is the process of uniting financial markets around a certain number of nations in the dominant position which carries along with it the reduction of autonomy of the national financial markets and concentrates power in the hands of a small number of countries—the superpowers.

Conclusion: learn from the past to avoid the future

Recall the westerner’s interventionism in African affair in the name of peace, ie. the assassination of Patrice Lumumba (the Prime Minister of the Republic of Congo), and the overthrow of Dr. Kwame Nkrumah (the President of the Republic of Ghana) in the 1960s who were both committed to genuine decolonization of the African continent, and the conspicuous propping up of Mobutu in power by the West in the Republic of the Congo were steps in the direction of maintaining the economic and geopolitical interests of Western imperialism. We also celebrate despite Ethiopia’s objection, Italy with the backing of Britain would not budge until its humiliating defeat in the battle of Adowa in January 1896 in which Italy learnt the hard way that an equally armed Ethiopian army is no way inferior. Unlike the neoliberal philosophy of development, we should fight for the establishment of transitional people’s democratic government that is contingent to the formation and affirmation of the principle of the social democratic model of social development, for the consolidation of a genuine economy of happiness which is able to take into consideration all profits and all costs, material and symbolic, of human actions, most of all, of employment and unemployment. Hence, a key element required for the effective implementation of a successful alternative project with the necessary characteristics is the establishment of an alternative state, transitional people’s democratic state, at the societal level-a state that provides for participatory people’s democratic control over the economy at the national level and the effective regulation of the linkages between the national economy and the larger global economy at the international level.

Unlike the myth about value-neutral sociology and the instrumentalized role of the opportunist elites as an extended hand of the ruling forces of social engineering promoting status quo (ethnic politics and neo-liberal surrogacy), our martyrs has left us a glory of revolutionary zeal and humanitarianism, in our times of a universal history of infamy (bourgeois) and conformism when so many, forsaking their scientific ethics/vocational ethics (renegades and sycophants), are gladly swimming along the tide, a shining example, in their rich works and honorable intellectual engagements, of what the role of the intellectual should be like in the process of restoring humanist sciences and their emancipating function in the contemporary Ethiopia. It is clear that this kind of state cannot be created until and unless there emerges an effective political leadership that is committed to this project and a sufficient base of political power in society to support it. By promoting transformative praxis of action/reflection the martyrs critically promulgated the scientific idea that politics is the concentrated expression of economics, that is, political work is the life-line of economic work; which takes us to the true handling of political economy.

The philosophy of praxis is significant for us today as the most developed attempt within critical thinkers and scientists to reflect on the consequences of the rationalization of society under capitalism. It was the first to raise fundamental philosophical questions about science and technology from a critical, dialectical standpoint. It attacked capitalism not at its weak points, such as inequality and poverty, but at its strongest points: the rationality of its markets and management techniques, its idea of progress, its technological efficiency. But it does not reject rationality as such. Rather, philosophy of praxis dared to formulate a “rational critique of reason” that identifies the flaws in modernity’s achievements and proposes a rational alternative on a new basis.

As Marx said, every child knows that a social formation which did not reproduce the conditions of production at the same time as it produced would not last a year!
We don't anticipate the world with dogmas but instead attempt to discover the new world through the critique of the old!

Every citizen is entitled to enjoy the advantages of society, but only those who are fighting for the framework of the transitional people's democratic government are true revolutionaries of the past (Martyrs) and present. They alone were/are truly active citizens, true members of the EPRP!

Long live the revolution!

All power to the overwhelming majorities!

The shortest trajectory to freedom and liberty is transitional people's democratic state!

How long it is for the citizens to expect the opportunists to establish the democratic state they want, rather than to establish it themselves!

May lightening liquidate all the opportunist elites!