



# Finote Ethio-Canadian Information Centre In Toronto

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## Supreme power belongs inherently to people [People's democratic government NOT ethnically structured government]

### Preamble

*Key-words: queerro, provisional, democracy, authoritarian, genocide, state, terrorism, empress, women, retrogressive, progressive, pluralism, unity, neocolonialism, neoliberalism*

In Ethiopia, genuine competitive politics have been rejected as an imported luxury neither needed nor affordable as the present Queerro-Abiy proposed the minimization of the number of parties. In Malawi, for example, the idea of an opposition was rejected on quasi-theological grounds: "There is no opposition in Heaven. God himself does not want opposition" (this trend was followed by dictator **Queerro-Abiy** when he announced himself as messiah of the people with the prophesy of "the future King.") There is clear agreement among all Ethiopian citizens that, whatever the form, one-party states and other forms of dictatorships suppressed both competition and participation, undermining the potential for a healthy civil society and the necessary institutions for democracy.

Good governance and accountability are principles whose application is essential to a country achieving genuine democracy and development. Democracy is more than just a set of specific government institutions; it rests upon a well - understood group of values, attitudes, and practices - all of which may take different forms and expressions among cultures and societies around the world. Democracies rest upon fundamental principles, not uniform practices. In a democracy, government is only one thread in the social fabric of many and varied public and private institutions, legal forums, political parties, organizations, and associations. This diversity is called **pluralism**, and it assumes that the many organized groups and institutions in a democratic society do not depend upon government for their existence, legitimacy, or authority. As long as competition exists and is fair, no single interest can gain too much power; one interest will always be held in check by the other interests. Advocates contend that pluralism is the best system for a representative democracy because pluralism protects citizens from too great a centralization of power and allows all the diverse interests within a society to be expressed. Democracy depends upon a literate, knowledgeable citizenry whose access to information enables it to participate as fully as possible in the public life of society and to criticize unwise or oppressive government officials or policies. Citizens and their elected representatives recognize that democracy depends upon the widest possible access to uncensored ideas, data, and opinions. For a free people to govern themselves, they must be free to express themselves - openly, publicly, and repeatedly - in speech and in writing. **A constitution, which states government is fundamental obligations and the limitations on state power, is a vital institution for any democracy.**

## **Provisional/interim people's democratic government as a framework of contingent democratic institution**

To promote democracy in Ethiopia, political parties must be democratic themselves. If parties do not practice and honor democratic values in their internal affairs, then they are unlikely to do so when they win elections and begin to govern. Legitimate political power originates with citizens and flows from the citizens to the government, that is from the ground-up. Moreover, the power of a democratic government is limited by a **constitutionally** defined framework of laws and practices that protect social and political freedoms. Taken together, it may be substantiated that the aforementioned principles and behaviors represent a democratic ideal. Furthermore, the degree to which they are honored and practiced is the degree to which a society can be called democratic. To seed democracy in a country, like Ethiopia, that is ruled by authoritarian ruling system for centuries (**the system of ruling fall within the general models of one-party systems, personal dictatorships, military, and mono-ethnic regimes**), it demands a strong and radical revolutionary approach, not limiting itself to the constitutional concept of democratic institutions (the executive, the legislature, and the judiciary) but also **encompassing the contributions of civil society organizations, political parties, and the cross-cutting issue of independent media.**

Transitions from authoritarian ruling regime to democratic state can happen when this transition emanates directly from the **grass root** in which all are involved with the goal of moving toward a more **democratic society**: the provisional democratic government that is inclusive of all citizens irrespective of ethnic diversities, culture, religion, and gender. Radical social revolutionaries and anti-colonial/anti-neoliberal elites argue that that transitions from the ground-up, that includes public sectors, lawyers, trade unions, women associations, youth associations, political parties, farmer associations, etc., are more promising in terms of their ability to deliver democracy, because they tend to be more specific about their time frame, procedural steps, and overall strategy for transition to happen. **The Ethiopian People's Revolutionary Party (EPRP), understanding the frame of democratic institution had to have the progeny of democracy that may evolve toward people's democratic state, has been reiterating for years such people's provisional democratic government during the transition phase to democracy as a sole objective reality.** To achieve a successful democratic state (as the west had attained the democracy they enjoy today two hundred years ago), Provisional people's democratic government is an obligatory condition for its apical bud to flourish. Radical social revolutionaries and citizens believe that where authoritarian governments has continually suppressed the evolution of an enabling environment for centuries, the transition process must start from below—by the people: the *terra firma* of the provisional democratic people's government. Only this **all-inclusive people's transitional model** will be able to act as vehicle for representation, accountability, and consensus formation that will predict a democratically unified Ethiopia. **National colloquium** must have been convened as a result of citizen and elite pressures for public dialogue about the democratization process before the neo-liberal queerro-Abiy hijacked the social revolutionary victory over the TPLF oligarchy.

All-inclusive provisional democratic government be best considered and understood as opportunities to define and classify issues, establish accountability, and mobilize a broad cross-section of popular constituencies. The national conferences within the transitional democratic government have to produce

either constitutional review or a new constitution. The know every-thing narrow ethnic monger Queerro-Abiy doesn't know that he is incompetent but divisive and mercenary. The engineering course that entitled him his charlatan doctorate reaffirms that equilibrium condition exists in classical physics if the configuration of any system tends to remain stable. ***How are you going to balance equity and liberty for all citizen when your OLF structure deliberately kills and displaces the citizens from their dwelling area?*** This Woyane apical bud has tended to encourage **personality cult** by having his portrait prominently and extensively displayed, assuming folk titles, and encouraging the use of slogans: "**MEDDEMER and LOVE THE CRIMINALS.**" In Ethiopia today, **only the people's democratic provisional government** can be suggestive of there should be coalition building, bargaining, and seizing of the rewards of power by the civilian, which normally is what civilian politicians elsewhere in the world have to do in order to gain and keep power. Proponents of such all-inclusive provisional government must advocate that ethnic groups should be considered as integral parts of civil society and their strengths be recognized as an opportunity to solidify it. Moreover, it must find ways to deal with diversity among various ethnic groups, by managing ethnicity and recognizing the rights of individuals to promote their ethnicity in equal par-considering the primordial ethnic value and historical cultural sharing: **Ethiopians have the shared natural culture of defending their motherland from neocolonialists and neoliberalists in unison, irrespective of their ethnic diversity.** One must be recognizant of the opinion that multiethnic societies do not necessarily result in violence or exclusion of conflict, there is a fluid interaction among ethnic groups, through marriage and the marketplace.

Provisional government must allow institutions to work and must allow citizens to exercise their rights, to live in accordance with their religious beliefs and cultural values, without interference. The framework of the institution should identify certain prerequisites for an enabling environment, which include a legal order based on human rights, societal awareness of the instrumental and intrinsic values of democracy, a competent state, a committed minority, courage, and a culture of tolerance.

In order to help the transition process along transition, the EPRP argues that society as a whole needs to be aware of the instrumental and intrinsic values of democracy: political education at the grass roots level about democracy should be mandatory in the processes of its evolutionary growth. If we intend to structure institutional democracy, the participation of the overwhelming majorities (the peasants, laborers, and women) have to be sought by genuine politicians, and not bought by present manipulators and imposters: running dogs of the Arab Emirates and Chinese's looters. Political parties, lawyers, and all elites must understand what the masses know, because they sometimes lack the ability to articulate their interests and injustices inflicted on them: revolutionary parties must encourage people to go out and demonstrate, to show their opinion regarding issues, citizens must eliminate the culture of fear. **The provisional people's democratic government must be a state capable of assisting in the transition from authoritarian/reptilian rule to democratically structured institution in which all human beings are treated fairly with dignity and respect.** It is only in this context, reciprocity between state and society—between governors and the governed, between those who exercise political leadership in society and those who are led, between those who exercise authority and those who are the subjects of this authority—are identified as a significant element of democracy. The motto is "*democracy depends on*

governments that grow out of one's societies, not imported from faux pas neoliberal democracy." The public must fully participate in the affairs of state, with the state protecting their rights to be recognized. Moreover, the value of the role of citizens and civil society is to organize and articulate the interests of local communities and the grass roots to the highest levels—even bringing about the change of laws—by serving as effective pressure groups: from the ground-up public power.

**The OLF-Queerros: domestic terrorist groups [Ethiopian Abiy-Jowar germinated al-Qaedas]**

*Crusaders of Jowar-Abiy chanted " one man's terrorist is another man's patriot."*

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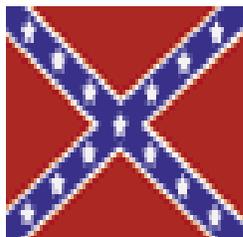
When we consider the OLF-Queerro expectations of the nation state destabilization, dehumanization, genocide and galvanization of extreme territorial expansion sentiment against non-Oromo ethnic groups in Ethiopia, the allure of terrorism as a psychological strategy and psycho-political tool to otherwise enfranchise extremists became apparent. Abiy Ahmed's premeditated plan to establish Oromia state had been crafted/sculptured surreptitiously with TPLF before he assumed power. To achieve his predetermined goal he motivated/invoked state terrorism perpetrated by his OLF-Queerro governments against his own citizens.

- Is an unlawful act of violence
- Goal is to achieve political, religious or ideological objectives
- “...warfare seeks to conquer territories and capture cities;terrorism seeks to hurt a few people and to scare a lot of people in order to make a point” NYTimes, 1/6/2000

Generally speaking, terrorism involves the use, or threat of use, of violence as a means of attempting to achieve some social or political effect. Very often, it seems that the goal of terrorism in the short term is simply to create widespread fear, arousal and uncertainty on a wider, more distant scale than that achieved by targeting the victim alone, thereby influencing (in the longer term) the political process and how it might normally be expected to function. **The OLF-run state terrorism in Ethiopia didn't bubble up from below, rather it has been imposed from above, which is the birth of government-sponsored terrorism.**



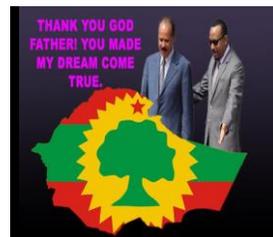
Aryan Nation



Ku Klux Klan



Nation of Islam



Abiy-Jowar-OLF Querro Oromia Nation

The deliberate ethnic cleansing signals the lack of will of Abiy Oromo democratic Party (**ODP = democracy for Oromo ethnic group to annihilate non-oromo ethnics**) to stop genocide, resulting in huge increases in deaths, and undermines international legal obligations to acknowledge genocide. The Jowar-Abiy Querro shouts the cod-words of "everything for us", matches what the Serbian commanders used the military

code-words: 'etnicko ciscenj' ('cleansing of the region') and 'ciscenje prostor' or 'terena' ('cleaning the territory') for leaving nobody alive.



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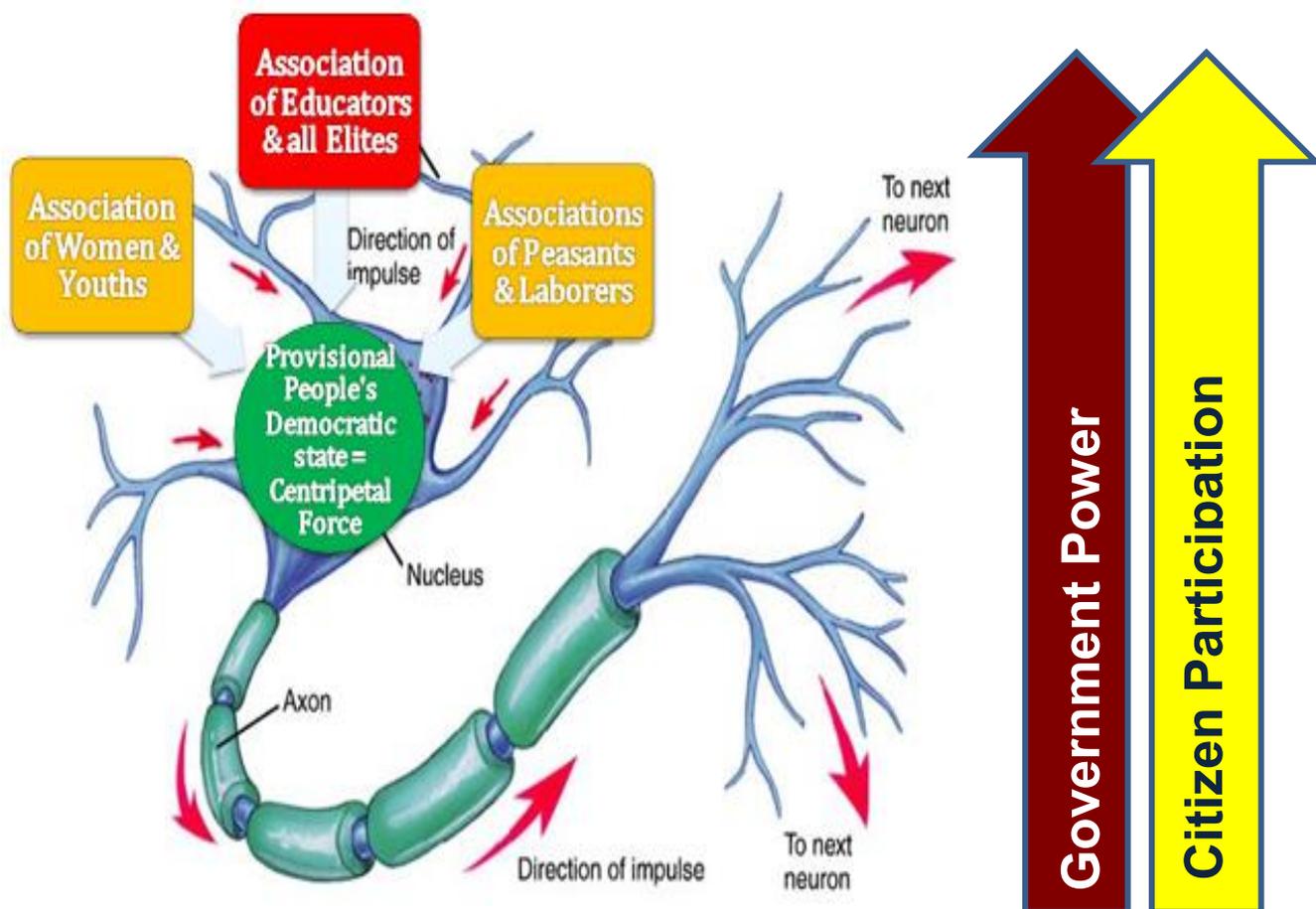


**Radical Social revolutionary change and retrogressive reformist social change**

Behavioral indicators of radical social revolutionary change	Behavioral indicators of retrogressive reformist social change
<ul style="list-style-type: none"> <li>♣ Government is based on the will and consent of the people</li> <li>♣ The government seeks the welfare of all</li> <li>♣ Administration is good and responsible</li> <li>♣ People get political education</li> <li>♣ Government is based on liberty, equality and fraternity</li> <li>♣ In this government there is less possibility of revolution</li> <li>♣ It promotes patriotism</li> </ul>	<ul style="list-style-type: none"> <li>➤ More importance to quantity than quality</li> <li>➤ It is based on the principle of unnatural equality</li> <li>➤ It is cult of incompetence</li> <li>➤ Dominance of bureaucracy</li> <li>➤ It is expensive government</li> <li>➤ Unstable government</li> <li>➤ Bad effects of political parties</li> <li>➤ Dictatorship of the majority</li> </ul>

<ul style="list-style-type: none"> <li>♣ It bring efficiency in the administration</li> <li>♣ Social economic and political reforms</li> <li>♣ It brings the spirit of unity among the people</li> <li>♣ Proper opportunities for the development of man/woman</li> <li>♣ Protection of the rights and liberties of the people</li> <li>♣ This government is based on public opinion: the public put pressure on the state to open up political space for civil society and that efforts be made to promote a society that includes <b>broad cross-sections of the community</b>. The basis of civil society is common interests, independent of the state, through which people can organize themselves and relate to one another on a national basis</li> <li>♣ Eternal vigilance</li> <li>♣ Educated and intelligent citizens</li> <li>♣ High moral character of people</li> <li>♣ Economic quality and prosperity</li> <li>♣ Social equality</li> <li>♣ Independent and impartial judiciary</li> <li>♣ Free and honest press</li> <li>♣ Well-organized political parties</li> <li>♣ Good constitution</li> <li>♣ Able/competent leadership</li> <li>♣ Peace and order</li> <li>♣ Co-operation and toleration</li> <li>♣ Local self-government</li> <li>♣ Decentralization of powers</li> <li>♣ Free and fair elections</li> <li>♣ Rule of law and civil liberties</li> <li>♣ Public supremacy over military</li> <li>♣ Proper representation to minorities</li> <li>♣ Honest and efficient bureaucracy</li> </ul>	<ul style="list-style-type: none"> <li>➤ It lowers the moral standard of people: civil society largely had fallen prey to the stat</li> <li>➤ It is not government of all</li> <li>➤ It is the government of rich and opportunist elites</li> <li>➤ Weak government during emergency</li> <li>➤ Politics becomes a profession</li> <li>➤ It weakens national unity</li> <li>➤ Indifferent attitude of voters</li> <li>➤ Ignominious state</li> <li>➤ Dominated by neoliberals and neocolonial powers: addicted to foreign aid</li> <li>➤ Driving wheels of inter-ethnic conflict and ethnic hegemony</li> <li>➤ Balkanization or Rwandan type ethnic cleansing</li> <li>➤ Anarchism and state terrorism : Hobbesian state of nature</li> </ul>
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The process of transition to democracy in Ethiopia will probably be long and painful, as at this time the trend is observed in its processes. The plain truth is that much success will depend on the qualities of leadership and dedicated revolutionaries at all levels operating during the transitional phase to democracy.



*As the neuron is the basic building block of the nervous system, all-inclusive transitional people's democratic government is the seed of the inevitable people's democratic government. Power is divided between one central and several regional authorities.*



The EPRP calls for inclusive approach that reaches out to all sectors of and movements in the transition of the aristocratic system to democratic that all citizens to engage them in dialogue on democracy, including women, minorities, indigenous peoples, adolescents and young people, displaced persons, vulnerable and disadvantaged communities, and other poor, excluded or marginalized group. Democratization, furthermore, is neither linear nor irreversible and thus both state institutions and citizens must monitor and maintain oversight of this process.

Some opportunist and infantile elites are resisting the establishment of all-inclusive provisional democratic government: they didn't understand this form of transition state is the seed of genuine democratic state. Currently, the ignoramus and muddle-headed elites, pumped by their imperial colonizer's divisive strategies, are echoing what the dictator is promulgating: "**I am the transition.**" It is hocus-pocus manifesto of his predecessors-the junta and the Woyane regimes. **Transitional people's democratic government is not a theory, but rather a framework within which any correct various paradigms of democracy just fit: the democratic people's government where justice, equality, freedom, and humanity prevail, and all of these are grounded in these frameworks. It is the law of nature and society which cannot be derivable from any human construct ideologies-as any human being is born free.** As a basic principle of scientific thinking, the reality behind natural phenomena is in-dependent of the models by which we describe them. **The best a scientific model can give is a description that makes the reality understandable.** The **all-inclusive transitional people's democratic government model** should rely on sound basic assumptions and inherently coherent logic, and, specifically in scientific political economy, give precise predictions to phenomena **-all-inclusive provisional people's democratic state observed and institutionalized people's democratic state-to be observed.**

Nelson Mandela said:

*Ethiopia has always held a special place in my own imagination and the prospect of visiting attracted me more strongly than a trip to France, England and America combined. I felt I would be visiting my own genesis, unearthing the roots of what made me an African. Meeting the emperor himself would be like shaking hands with history.*

***We don't anticipate the world with dogmas but instead attempt to discover the new world through the critique of the old!***

***Every citizen is entitled to enjoy the advantages of society, but only those who are fighting for the framework of the transitional people's democratic government are true revolutionaries of the past (Martyrs) and present . They alone were/are truly active citizens, true members of the EPRP!***

***Martyrs' name will endure through the ages, and so also will their revolutionary transformative praxis!***

***Long live the revolution and all power to the overwhelming majorities!***

***The shortest trajectory to freedom and liberty is transitional people's democratic state!***

***How long it is for the citizens to expect the opportunists to establish the democratic state they want, rather than to establish it themselves!***

***Injustice anywhere is injustice everywhere!***

***Justice for all Ethiopian political prisoners who are languishing in penitentiary just for mere difference of political opinions!***

***May lightning liquidate all the opportunist elites, parochial thinkers, illusionists, and those are suffering from political psychosis!***

***Ethiopia will not be humiliated and dismantled by Abiy-Queerro-Cohen political rhetoric! Victory to the people!***

***Herman Cohen is the perpetrator of genocidal mass massacre and the liquidation of Ethiopian sovereignty, he must be brought to international court of justice!***

## **Unforgettable memories with Martyrs**

*The origin of the provisional people's democratic government concept lies in the continuing interest the EPRP has had in the basic laws of fundamental social change and human comprehension of reality since Martyrs social revolution time in the 1960s. We recognize our revolutionaries and former Martyrs as an important early inspirer in the thinking that paved the way for the dynamic of the people's **democratic government** that would change our citizens life for better. After many years of maturing, the active development of the model was triggered by a stimulus from our late EPRP members since then. We express our sincere gratitude to our early inspirers: the Martyrs!*

***Every Bubble's Passed Its Provisional people's democratic government is the foundation of the contingent democratic state!***

***[EPRP Martyrs, 1972]***